## Message

From: Minter, Douglas [Minter.Douglas@epa.gov]

**Sent**: 12/4/2014 1:31:20 AM

To: Chin, Lucita [Chin.Lucita@epa.gov]
CC: Shea, Valois [Shea.Valois@epa.gov]

**Subject**: FW: Request for OGWDW Review of Class III uranium ISR Documents for Dewey Burdock **Attachments**: DeweyBurdockAEDraftRODv1.docx; Dewey Burdock Class III Draft Area Permit\_v4-1.docx

Importance: High

Resending the AE version you requested earlier today...

Douglas

From: Minter, Douglas

Sent: Monday, November 24, 2014 10:02 AM

To: Bergman, Ronald

Cc: Hoskie, Sadie; Green, Holly

Subject: Request for OGWDW Review of Class III uranium ISR Documents for Dewey Burdock

Importance: High

Good morning Ron: per Sadie's earlier voicemail message, we are requesting OGWDW's review of the attached Class III area permit, associated aquifer exemption, and fact sheet documentation for Powertech's proposed uranium ISR Dewey Burdock project in South Dakota. These documents have undergone extensive technical and legal review within Region 8. However, since this would be EPA's first proposed issuance of a Class III permit for uranium ISR nation-wide, we want to ensure that OGWDW has the opportunity to identify any nationally-significant issues or concerns. We are hoping any such issues/concerns can be discussed when we brief you directly on Tuesday morning, December 9<sup>th</sup>, prior to the OW Review here in Denver. Also, while the Class V area permit documentation for proposed deep well disposal of uranium ISR wastes is modeled on past Class I non-ISR permits we have issued, we would be happy to provide OGWDW these documents as well.

The fact sheet explains the basis for the proposed Class III area permit conditions. Due to its size, I will be sending it to you in a second email.

My understanding is that ORC (Lucita Chin) is collaborating with OGC to facilitate their review of these documents.

I also talked with Holly briefly about this last week to give her a heads up.

Finally, in response to Roy Simon's request for the upcoming OW Review, we intend to send you a draft briefing document on this project by Wednesday in preparation for our December 9<sup>th</sup> meeting.

Please feel free to contact us with any questions, etc.

Douglas K. Minter Chief Underground Injection Control Unit USEPA Region 8 (303) 312-6079

<sup>&</sup>quot;Practice Servant Leadership"